

**BLACKFOOT SCHOOL DISTRICT NO. 55**  
**Board of Trustees' Meeting Agenda**  
**District Office, 270 E Bridge St, Blackfoot, ID 83221**  
**Thursday, March 19, 2026**

- |      |   |             |             |
|------|---|-------------|-------------|
| A,1. | Call Board Meeting to Order – <b>6:30 p.m.</b>  |             | Mrs. Marlow |
| A,2. | Pledge of Allegiance  |             | Mrs. Marlow |
| A,3. | Roll Call   |             | Mrs. Hatch  |
| A,4. | Approval of Agenda  |             | Mrs. Marlow |
| A,5. | Student Recognition<br>- Indigenous Club, BHS, IHS Students   |             | Mrs. Marlow |
| A,6. | Public Forum  |             |             |
|      |   |             |             |
| B.   | Reports – Announcements/Information   |             |             |
| 1.   | Superintendent Update   | Information | Mr. Kress   |
| 2.   | February Financial Report   | Information | Mr. Kress   |
| 3.   | Elementary Online School  | Information | Mr. Kress   |
| 4.   | Legislative Update  | Information | Mr. Kress   |
| 5.   | April Board Meeting Location  | Information | Mr. Kress   |
|      |   |             |             |
| C.   | Business  |             |             |
| 1.   | Curriculum Update   | Action      | Mrs. Walker |
| 2.   | 2025-26 School Calendar   | Action      | Mr. Kress   |
| 3.   | Rezoning Update   | Action      | Mr. Kress   |
|      |   |             |             |
| D.   | Information   |             |             |
| 1.   | Extended Resource Consolidation   | Information | Mr. Kress   |
|      |   |             |             |
| E.   | Motion to Executive Session   | Action      | Mrs. Marlow |
|      | Section 74-206, Idaho Code (1) (a) to consider hiring a public officer, employee, staff member or individual agent, and (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student. |             |             |
|      |   |             |             |
|      | Return to Open Session  |             | Mrs. Marlow |
|      |   |             |             |
| F.   | Consent Agenda  | Action      | Mrs. Marlow |
| 1.   | Prior Board Meeting Minutes   |             |             |
| 2.   | Personnel Items   |             |             |
| 3.   | Payment of February Bills   |             |             |
| 4.   | Student Trips   |             |             |
| 5.   | BPAC Events   |             |             |
|      |   |             |             |
| G.   | Future Agenda Items   | Information | Mrs. Marlow |
|      |   |             |             |
| H.   | Adjournment   |             |             |