

## NOTICE OF SPECIAL MEETING

### **BOARD OF TRUSTEES OF SCHOOL DISTRICT NO. 55 Blackfoot, Bingham County, Idaho**

NOTICE IS HEREBY GIVEN that a special meeting of the Blackfoot School District 55 Board of Trustees will be held on Monday, May 11<sup>th</sup>, 2026, at 6:30p.m. in the District Office Board Room located at 270 E Bridge St, during which the following business will be conducted:

- |      |   |        |             |
|------|---|--------|-------------|
| A,1. | Call Board Meeting to Order – <b>6:30pm</b> |        | Mrs. Marlow |
| A,2. | Pledge of Allegiance                        |        | Mrs. Marlow |
| A,3. | Roll Call                                   |        | Mrs. Hatch  |
| A,4. | Approval of Agenda                          |        | Mrs. Marlow |
|      |   |        |             |
| B.   | Business                                    |        |             |
| 1.   | Board Vacancy                               | Action | Mrs. Marlow |
|      |   |        |             |
| C.   | Adjournment                                 | Action |             |

This special meeting of the Board of Trustees is called pursuant to Idaho Code Title 74-204 (2) Notice of Meeting (Special).

Dated this 8th day of May 2026

Jennifer Hatch  
Board Clerk  
Blackfoot School District No. 55

**BLACKFOOT SCHOOL DISTRICT NO. 55**  
**Board of Trustees' Meeting Agenda**  
**District Office, 270 E. Bridge St, Blackfoot, ID 83221**  
**Thursday, May 21<sup>st</sup>, 2026**

- |      |   |             |                |
|------|---|-------------|----------------|
| A,1. | Call Board Meeting to Order – <b>6:30 p.m.</b>  |             | Mrs. Marlow    |
| A,2. | Pledge of Allegiance  |             | Mrs. Marlow    |
| A,3. | Oath of Office / Code of Ethics   |             | Mrs. Hatch     |
| A,4. | Roll Call   |             | Mrs. Hatch     |
| A,5. | Approval of Agenda  |             | Mrs. Marlow    |
| A,6. | Public Forum  |             |                |
| <br> |   |             |                |
| B.   | Reports – Announcements/Information   |             |                |
| 1.   | Superintendent Update   | Information | Mr. Kress      |
| 2.   | I.T. Stoddard Renovation  | Information | Mr. Kress      |
| 3.   | Supplemental Contract Review  | Information | Mr. Kress      |
| 4.   | Graduation Ceremonies   | Information | Mr. Kress      |
| <br> |   |             |                |
| C.   | Business  |             |                |
| 1.   | Nomination for Board Vice Chair   | Action      | Mrs. Marlow    |
| 2.   | Request Permission for School Meal Price Increases  | Action      | Mrs. Jepperson |
| 3.   | T-Mobile Tower Lease  | Action      | Mr. Wilson     |
| <br> |   |             |                |
| D.   | Motion to Executive Session   | Action      | Mrs. Marlow    |
|      | Section 74-206, Idaho Code (1) (a) to consider hiring a public officer, employee, staff member or individual agent, and (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student, and (j) To consider labor contract matters authorized under section 74-206A (1)(a) and (b), Idaho Code. |             |                |
| <br> |   |             |                |
|      | Return to Open Session  |             | Mrs. Marlow    |
| <br> |   |             |                |
| E.   | Business following Executive Session  |             |                |
| 1.   | Superintendent Evaluation and Contract  | Action      | Mrs. Marlow    |
| 2.   | Ratification of the 2026-27 Negotiated Agreement between the Blackfoot Education Association and the Board of Trustees  | Action      | Mrs. Marlow    |
| 3.   | Compensation for the Administrators   | Action      | Mrs. Marlow    |
| 4.   | Compensation for the Superintendent   | Action      | Mrs. Marlow    |
| <br> |   |             |                |
| F.   | Consent Agenda  | Action      | Mrs. Marlow    |
| 1.   | Prior Board Meeting Minutes   |             |                |
| 2.   | Personnel Items   |             |                |
| 3.   | Payment of April Bills  |             |                |
| 4.   | Student Trips   |             |                |
| 5.   | BPAC Events   |             |                |
| <br> |   |             |                |
| G.   | Future Agenda Items   | Information | Mrs. Marlow    |
| <br> |   |             |                |
| H.   | Adjournment   |             |                |

**NOTICE IS HEREBY GIVEN**  
**QUORUM OF BOARD IN ATTENDANCE AT 2026 GRADUATIONS**

As there will be a quorum of the Board of Trustees in attendance at Blackfoot School District graduations, notice is hereby given that a majority of the Board will be present and in attendance at such event.

Date: May 28<sup>th</sup> and 29<sup>th</sup>, 2026

Location: Blackfoot Performing Arts Center

Blackfoot High School Graduation: May 28<sup>th</sup> at 7:00 p.m.

Independence High School Graduation: May 29<sup>th</sup> at 1:00 p.m.

Blackfoot School District Jr/Sr Online School Graduation: May 29<sup>th</sup> at 5:30 p.m.

No Business of the Board is scheduled or will be occurring. No meeting of the Board will be held. Accordingly, no minutes will be taken.

This Notice fulfills the Idaho State Code requirements for public meeting notices.